



4th Annual MAPMakers Grant

The Pine Lake Municipal Arts Panel (The MAP) is pleased to announce the opening of applications for the 2019 MAPMakers Grant.

Pine Lake is a city of creatives: musicians, writers, dancers, comedians, photographers, sculptors, potters, poets, and performers of every kind. Our local government holds the community's collective and individual imagination in high esteem.

The \$500 award will go to a local artist of merit. This 4th annual grant will be in the PHOTOGRAPHER'S category with the recipient determined by selected non-local judges, who are professionals in their field. The theme of the photography contest is "A Picture is Worth a Thousand Words" and all photos are to be accompanied by a written version of the story they tell.

SUBMISSION

Eligibility requirements: must be a Pine Lake resident for a minimum of 12 months, at least 16 years of age. Pine Lake City Council Members and MAP chair and members and their families are ineligible to apply.

RULES

- Deadline for submission: Sunday, September 15, 2019 at 11:59 PM
- Winner will be announced by Sunday, September 22, 2019 by email or telephone to all entrants.
- Please email questions to MAP, PinelakeMAP@gmail.com
- The MAP committee will do their best to respond to all questions in a manner that is fair to all applicants. Do not call City Hall or any City representative.
- Photo must be original and produced by the entrant in digital format.
- Photo must be accompanied by a story describing the photo, not to exceed 1,000 words.
- Judges will not be Pine Lake Residents. Every effort is being made to ensure unbiased review by qualified judges of diverse backgrounds and tastes.

Please send an email with the subject line: MAPMakers Grant 2019 Application, to PinelakeMAP@gmail.com with the following five (5) items included in the body of your email:

1. In the body of the email include: Photo Title, Your First & Last Name, Street address, Email and Phone Number, and the answer to this question; "Is the Photo Copyrighted?" (Judging will be on blind basis).
2. Copy of one of the following as evidence of residence: a recent utility bill; driver's license (this will be deleted once reviewed) or other evidence to document residence.
3. Digital copy of the photo - 1 high resolution image (minimum resolution of 150 DPI) in standard formats: jpg, tiff or raw data files. (Note: the maximum size of data per email is 25MB for gmail.)
4. Written story about the photo, not to exceed 1,000 words.